# Member Billing and Council Accounting for Financial Secretaries

## Welcome and Orientation



| KNIGHTS<br>OFCOLUMBUS<br>IN SERVICE TO ONE. IN SERVICE TO ALL | Print this screen   |              |
|---|---|--------------|
|   | Officers Online Welcome to Member Billing - Council   |              |
|   | Updates - 5/0/2011 The Supreme Council office has automated the processing of Honorary/Honorary Life awards and the   |              |
|   | issuing of the appropriate cards for council/assembly members. This change includes the new Fourth Degree Honorary distinction. With this, notification to the Supreme Council office requesting these updates is no longer needed.   |              |
|   | After the initial run, the cards will be sent to FSs/FCs weekly for presentation at a suitable occasion. Data Extract Tool This has been redesigned to allow the ability to get an extract for Active Members. All Records or Former  |              |
|   | Members. Additionally it has been broken down for Fraternal & Personal Information, Billing Information<br>and Member Interests which improves efficiency when generating extracts.<br>General Help   |              |
|   | Email Functionality<br>Contact Us<br>Emailing Billing Notices   |              |
| $\longrightarrow$   | Webinar Information<br>Tips for Printing<br>Members That Transferred Information  |              |
|   | General Overview and Timing of New Data   |              |
|   | Proceed<br>Copyright © Knights of Columbus 2005-2010. All rights reserved.<br>See <u>Privacy Policy</u> and <u>Terms of Service</u> for details.  |              |
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| Officers Online   |
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| Welcome to Member Billing - Council   |
| Proceed   |
|   |
| Updates - 5/0/2011  |
| General Help  |
| Email Functionality   |
| Contact Us  |
| Emailing Billing Notices  |
| Membership Cards  |
| Webinar Information   |
| Recorded Webinars:  |
| The Webinars available provide an overview of certain subjects in Member Billing. Please "Contact Us" at<br>our expertfs@kofc.org e-mail if you require more information. |
| Use the links below to watch previously recorded webinars.  |
| Click to play: <u>"First Time Users - Setting Up"</u>   |
| Click to play: "Setting Up New Members During the Billing Period"   |
| Click to play: "Generating a Dues Assessment"   |
| Click to play: "Entering a Check Number on Vouchers"  |
| Click to play: "Entering Receipts"  |
| Click to play: "Completing the Account Adjustment for Transfer Form"  |
| FAQ's:  |
| To view the Frequently Asked Questions regarding Member Billing, click on: <u>FAQs for Member Billing</u>   |

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### **Tips for Printing**

### Membership Cards:

To print Membership Cards properly on the respective Membership Card paper (Council - #4817; Assembly #4818):

- 1. Generate the Adobe file (clicking on the label name will do this).
- 2. Click on the print icon within the Adobe window.

### For Newer Adobe Versions Users

- When the Print window "Dialog Box" opens, the 'Size Option' reference in this window should be set to 'Actual Size', and the 'Orientation' should be set to 'Auto Portrait/Landscape. None of the other boxes or circles under "Size Options" should be checked off or selected.
- Print the labels (click on "OK").

### For Older Adobe versions

- When the Print window "Dialog Box" opens, the "Page Scaling" reference in this window should be set to 'None.'
- Print the labels (click on "OK").

## **Reports:**

To print reports properly on the paper:

- 1. Generate the Adobe file (clicking on the report name will do this).
- 2. Click on the print icon within the Adobe window.
- When the Print window "Dialog Box" opens, the "Page Scaling" reference in this window should be set to 'Fit to Print.'
- 4. Print the labels (click on "OK").

| us - | Mem | ber Bi | llinc |
|------|-----|--------|-------|
|      |     |        |       |

🚸 Home | Contact Us | Logo

| KNIGHTS<br>OF COLUMBUS<br>IN SERVICE TO ONE. IN SERVICE TO ALL                    | Find a Member by Last Name:   | Print  | this screen     |
|---|---|--|-----------------|
|   | Officers Online Mem   | ber Billing  | Print Center-MB |
| Council Ledger     Receipts     Vouchers  | Council Billing & Accou   | nting - Council Ledge                              | r               |
| <ul> <li>Assessments</li> <li>Adjustments</li> <li>Billing Information</li> </ul> | Image: Council Location: CHADRON       Image: Chadron | Jurisdiction: NE<br>Date of Institution: 05-20-19  | Council 1128    |
| Email   | View Transactions   |  |                 |
|   | By Date     By Transaction Type     By Income       Show from:     t       Image: MM-DD-YYYY     m  | Account    By Expense Account<br>to:<br>MM-DD-YYYY | arch            |
|   | Council Transactions - ProcessedDateTransaction<br>TypeBatch #Account: Sub Account  | nt Event   | Amount          |
|   | Council Transactions - Pending  |  |                 |
|   |   | # of Transactions                                  | Amount          |
|   | Pending Receipts Pending Vouchers   | 0  | 0.00            |
|   | Pending Assessments   | 0  | 0.00            |
|   | Pending Adjustments   | 0  | 0.00            |



# Billing Information and Set-Up

|                | Council Ledger                          | Council Billing & Accou                         | nting - Billing Information                         |             |
|----------------|---|---|---|-------------|
|                | <ul> <li>Billing Information</li> </ul> | >> Billing information updated <<               |   |             |
|                | Class List                              |   |   |             |
|                | Account List                            | Council   |   |             |
|                |   | *   |   | Council 701 |
|                | Events/Assessments                      | CHARLES CARROLL OF CARROLLTO                    | IN  | Council 701 |
|                | Payee/Payor List                        | Council Location: O NEIL<br>District: 026       | Jurisdiction: NE<br>Date of Institution: 04-19-1903 |             |
|                | Member Information                      | bistilet of o                                   | bace of institution of 15-1505                      |             |
|                | ▶ Email                                 | Billing Setup                                   |   |             |
|                |   | Billing Frequency:                              | Billing Schedule:                                   |             |
|                |   | Annual  | Calendar - Jan to Dec 💌                             |             |
|                |   | Current Indiation                               |   |             |
|                | US Dollar                               | US Dollar                                       |   |             |
| Set-up billing |   |   |   |             |
| information    |   | Billing Information                             |   |             |
| for mombors    |   | Billing Address                                 |   |             |
|                |   |   | C Use Billion Address                               |             |
| and vendors.   |   |   | C Use Mailing Address                               |             |
|                |   |   | Use FS Address                                      |             |
|                |   | Address Line 1:                                 | Address Line 2:                                     |             |
|                |   | 1020 N 1st St                                   |   |             |
|                |   | City:   | State/Province:<br>Nebraska                         | •           |
|                |   | Postal:   | Country:  | -           |
| Note:          |   | 68763 - 1035                                    | United States                                       | •           |
| Remittance     |   |   |   | _           |
| nomo nouv      |   |   |   |             |
|                |   | Remittance Name                                 |   |             |
| changeable     |   | Display 'Make Checks Payable to:' on Billing No | tices as:   |             |
|                |   | D'NEILL KNIGHTS OF COLUMBUS #701                |   |             |
|                |   | Use Default                                     |   |             |



CHARLES CARROLL OF CARROLLTON CO 701 O NEIL, NE

Statement Date: 02-07-2012 Amount Enclosed: \_ Make Checks Payable for Dues Member #: 3618886 Balance Due: 32.00 O'NEILL KNIGHTS OF COLUMBUS Billing Period: 01-01-2012 - 12-31-2012 #701 statement now shows Send Payment to Financial Secretary: Robert L Atkeson Marvin J Ziska 1228 N 1st St the optional 1020 N 1st St Onelli, NE 68763-1058 Onell, NE 68763-1035 dues remittance Detech and retain for your records CHARLES CARROLL OF CARROLLTON CO 701 name. KNIGHTS O NEIL, NE OF COLUMBUS IN SERVICE TO ONE. IN SERVICE TO ALL Membership Bill for: Robert L Atkeson Statement Date: 02-07-2012 Annual Dues: 30.00 Detail of Charges: Previous Balance: 0.00 Current Accessments: 02-07-2012 30.00 Dues Assessment 02-07-2012 Special Assessment Culture of Life 2.00 \* Total Due: 32.00

\* This assessment is not mandatory

Contributions, gifts, and / or membership dues to the Knights of Columbus for unrestricted purposes are not deductible or charitable contributions.



| Class List  | Council  |   |                     |               |  |
|---|--|---|---------------------|---------------|--|
| <ul> <li>Account List</li> <li>Add Account</li> </ul> | CHARLES CARROL                                   | CHARLES CARROLL OF CARROLL TON  |                     |               |  |
| Events/Asses  | Source Council Location: O NEIL<br>District: 026 | Council Location: O NEIL     Jurisdiction: NE       District: 026     Date of Institution: 04-19-1903 |                     |               |  |
| Payee/Payor   | List   |   |                     |               |  |
| Member Inform   | nation Account List                              |   |                     |               |  |
| ▶ Email   | Display: ⓒ Active O All                          |   |                     | Add Account   |  |
|   | Income Accounts   Expense A                      | Accounts  |                     |               |  |
|   | Income Accounts                                  |   |                     |               |  |
|   | Account Name                                     | Created By  | Last Edit Date Edit | Inactive      |  |
|   | Activities                                       | System  | Edit                |               |  |
|   | Breakfasts                                       | Council   | Edit                |               |  |
|   | Coupon Book Sales                                | Council   | Edit                |               |  |
|   | Lenten Dinners                                   | Council   | Edit                |               |  |
|   | Assessments                                      | System  | Edit                |               |  |
|   | Dues   | System  | Edit                | П             |  |
|   | Initiation Fee                                   | System  | Edit                |               |  |
|   | Miscellaneous                                    | System  | Edit                | Π             |  |
|   | Special  | System  | Edit                |               |  |
|   |  |   |                     |               |  |
|   |  |   |                     |               |  |
|   |  |   |                     | Trusted sites |  |
| Incom   | ne Accounts- Supreme a                           | and added Counc   | il Accounts         |               |  |

|   | Training OO  | Member Billing                                      | Print Center-MB      |
|---|--|---|----------------------|
| <ul> <li>Council Ledger</li> <li>Billing Information</li> </ul>   | Council B  | illing & Accounting - Add                           | Account              |
| <ul> <li>Class List</li> <li>Account List</li> <li>Add Account</li> <li>Events/Assessments</li> <li>Payee/Payor List</li> </ul> | Council<br>CHARLES CARROLL OF<br>Council Location: O NEIL<br>District: 026 | CARROLLTON<br>Jurisdiction: NE<br>Date of Instituti | Council 701          |
| <ul> <li>Member Information</li> <li>Email</li> </ul>   | Account<br>Type:   | Name:   | Save Account         |
|   | Sub Account Type: Income Income  Suggested Sub Accounts:                   | -or-  | Activities Assessmen |
|   | Supreme Defined Expense Account Only                                       |   | Save Sub Account     |
|   |  |   | Trustec              |

Do the same for expense accounts as was done for the income accounts.

| Expense Accounts                |            |                |      |          |
|---------------------------------|------------|----------------|------|----------|
| Account Name                    | Created By | Last Edit Date | Edit | Inactive |
| Activities                      | System     |                | Edit |          |
| Church Activities               | System     |                | Edit |          |
| Priest Support                  | Council    |                | Edit |          |
| Spiritual Materials Books etc   | Council    |                | Edit |          |
| Community Activities            | System     |                | Edit |          |
| Playground and Sports Equipment | Council    |                | Edit |          |
| Tootsie Rolls and Giveaways     | Council    |                | Edit |          |
| Council Activities              | Council    |                | Edit |          |
| Awards and Incentives           | Council    |                | Edit |          |
| Food Items and Services         | Council    |                | Edit |          |
| Postage and Mailing             | Council    |                | Edit |          |
| Printing and copies             | Council    |                | Edit |          |
| Per Capita                      | System     |                | Edit |          |
| Catholic Advertising            | System     |                | Edit |          |
| Culture of Life                 | System     |                | Edit |          |
| State Council                   | System     |                | Edit |          |
| Supreme Council                 | System     |                | Edit |          |
| Supplies                        | System     |                | Edit |          |
| Miscellaneous                   | System     |                | Edit |          |
| Supreme Council                 | System     |                | Edit |          |
| Youth Activities                | System     |                | Edit |          |
| Youth Free Throw                | Council    | 01-25-2012     | Edit |          |

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| Council Ledger   | Council Billing  | & Accounting - Add Account                          |                  |
|--|--|---|------------------|
| <ul> <li>Billing Information</li> </ul>                          | , and the second s |   | [                |
| Class List   | Council  |   |                  |
| <ul> <li>Account List</li> <li>Add Account</li> </ul>            | tharles carroll of carro   | OLLTON  | Council 701      |
| <ul> <li>Events/Assessments</li> <li>Payee/Payor List</li> </ul> | Council Location: O NEIL<br>District: 026  | Jurisdiction: NE<br>Date of Institution: 04-19-1903 | I                |
| Member Information   | Account  |   |                  |
| Email  | Type:<br>Expense   | Name:<br>Council Activiites                         |                  |
|  |  |   | Save Account     |
| Add account  | Sub Account  |   |                  |
| account by   | Type:<br>Expense -   | Is a Sub Account of:<br>Council Activities          | •                |
| using this<br>feature.   | Suggested Sub Accounts:  | -or- Printing and copies                            |                  |
|  | Supreme Denned Expense Account Univ  | 5   | Save Sub Account |
|  |  |   | Reset            |



| Billing Information  | Council Billing &  | Accounting - Pa             | yee/Payor List                 | Help           | <u>^</u> |
|--|--|-----------------------------|--------------------------------|----------------|----------|
| Class List   |  |                             |                                | <u>Hop</u>     |          |
| Account List   | Council  |                             |                                |                |          |
| <ul> <li>Events/Assessments</li> <li>Payee/Payor List</li> <li>Add Payee/Payor</li> <li>Member Information</li> <li>Email</li> </ul> | MSGR MICHAEL E DOLAN<br>Council Location: CHADRON<br>District: 032 | Jurisdiction<br>Date of Ins | n: NE<br>stitution: 05-20-1906 | Council 1128   |          |
|  |  |                             |                                |                |          |
|  | Display: OActive OInactive OAll Pavee/Pavor Name                   | Create Date                 | Last Edit Date                 | Inactive       |          |
|  | Bars   | 02-03-2010                  |                                |                |          |
|  | Birthright of Chadron  | 03-03-2010                  |                                |                |          |
|  | <u>Cash</u>  | 02-03-2010                  |                                |                | Ξ        |
|  | Chadron High School Prom   | 06-03-2010                  |                                |                |          |
|  | Chadron Wholesale  | 05-13-2010                  |                                |                |          |
|  | Charlies Liquor  | 02-03-2010                  |                                |                |          |
|  | City of Chadron  | 06-03-2010                  |                                |                |          |
|  | Dave Yeradi  | 02-03-2010                  |                                |                |          |
|  | Dennis Staal   | 03-03-2010                  |                                |                |          |
|  | Dollar General   | 11-04-2010                  |                                |                |          |
|  |  |                             |                                | <u>Next</u> >> |          |
|  | Add Payee/Payor  |                             |                                | Save Reset     | ~        |
|  | Council  | Payee and P                 | ayor List                      |                |          |

| thts of Columbus - I | Member Billing                          |   | 🖄 • 🔊 ·                         | 🖃 🖶 🔻 Page 🕶 S | Safety |
|----------------------|---|---|---------------------------------|----------------|--------|
|                      | Council Ledger                          | Council Billing & Acco                  | ounting - Add Pavee/Pavor       |                |        |
|                      | <ul> <li>Billing Information</li> </ul> |   |                                 |                |        |
|                      | Class List                              | Council                                 |                                 |                |        |
|                      | Account List                            | A                                       |                                 | Council 701    |        |
|                      | Events/Assessments                      | V CHARLES CARROLL OF CARROLL            | TON                             | Council 701    |        |
|                      | • Payee/Payor List                      | Council Location: O NEIL                | Jurisdiction: NE                |                |        |
|                      | • Add Payee/Payor                       | District: 026                           | Date of Institution: 04-19-1903 |                |        |
|                      | Member Information                      | Name Info   Address Info   Contact Info |                                 |                |        |
|                      | Email                                   | Pavee / Pavor Information               |                                 |                |        |
|                      |   | Pavee/Pavor Name                        |                                 |                |        |
| Toadd                | 2  Payoe /                              | Name:                                   | Account/Reference #:            |                |        |
|                      | d I dycc /                              | Safeway Stores                          |                                 |                |        |
|                      | IICK ON THE LAD                         | Payee/Payor Address                     |                                 |                |        |
| Add Pa               | iyee/Payor                              | Address Line 1:<br>2009 South 44th St   | Address Line 2:                 |                |        |
| Enter n              | name, address                           | City:                                   | State/Province:                 |                |        |
| and oth              | ner contact                             | O'Neill                                 | Nebraska 💌                      |                |        |
| inform               | ation. Adding                           | Postal:<br>65778                        | Country:<br>United States       |                |        |
| an add               | ress here will                          | 00770                                   | United States                   |                |        |
| show tl              | he address on                           | Name Info   Address Info   Contact Info |                                 |                |        |
| the vou              | icher form.                             | Contact Information                     |                                 |                |        |
| L                    |   | Contact Name:                           |                                 | _              |        |
|                      |   | Jeny Fick                               |                                 |                |        |
|                      |   | Dav Phone:                              | Evening Phone:                  |                |        |
|                      |   | 308 545 7867                            |                                 |                |        |
|                      |   | Fax Number:                             | Cell Phone:                     |                |        |
|                      |   |   |                                 |                |        |

## Member Information Set-Up and Contact Record

#### Council Ledger

- Billing Information
- Member Information
- Find a Member
- Search Results
- Member Ledger
- **Billing Information**
- Contact Notes
- ▶ Transfers
- ▶ Email

| Member Billing & Accounting - Member Ledger |   |             |              |                       |                  |                                  |             |
|---|---|-------------|--------------|-----------------------|------------------|----------------------------------|-------------|
|   |   |             |              |                       |                  |                                  |             |
| Member                                      |   |             |              |                       |                  |                                  |             |
| Member #: 3<br>DOB: 09-24                   | as E Yeradi 🚸 ><br>41546<br>-1942<br>ext >> |             |              | Phone: 30<br>Wife: (M | )8-43:<br>arital | Council<br>2-3569<br>Status Unkr | <b>1128</b> |
|   |   |             |              |                       |                  | (                                | Reset       |
| Billing Status                              | Member Balances   Mei                       | mber Transa | ctions   Adj | justment              |                  |                                  |             |
| <b>Billing Status</b>                       |   |             |              |                       |                  |                                  |             |
| Status                                      |   | As of       |              | P                     | aid th           | rough                            |             |
| Dues are Curre                              | nt 🛩  | 01-28-2011  |              | 12                    | 2-31-2           | 2011                             |             |
|   |   | MM-DD-YYYY  |              |                       |                  |                                  |             |
|   |   |             |              |                       | Save             | Billing Status                   | ;           |
| Billing Status                              | Member Balances   Mei                       | mber Transa | ctions   Adj | justment              |                  |                                  |             |
| Member Balan                                | ices  |             |              |                       |                  |                                  |             |
| Dues  | Initiation Fee                              | Special     |              | Miscellaneous         |                  | Total                            |             |
|   | 0.00 0.0                                    | 00          | 0.00         |                       | 0.00             |                                  | 0.00        |
| Billing Status I                            | Member Balances   Mer                       | mber Transa | ctions   Adi | iustment              |                  |                                  |             |
| Member Trans                                | actions                                     |             |              |                       |                  |                                  |             |
| Date  | Transaction Type                            | Tran #      | Account:     | Sub Account           |                  | Amount                           | Void        |
| 01-28-2011                                  | Receipt                                     | 166         | Receivab     | le: Dues              |                  | (25.00)                          |             |
| 12-29-2010                                  | Assessment                                  | 2           | Receivab     | le: Dues              |                  | 25.00                            |             |
| 01-16-2010                                  | Receipt                                     | 41          | Receivab     | le: Dues              |                  | (25.00)                          |             |
| 12-15-2009                                  | Assessment                                  | 1           | Receivab     | le: Dues              |                  | 25.00                            |             |
|   |   |             |              |                       |                  | Save Vo                          | bid         |

| <ul> <li>Member Information</li> </ul> | Member                             |  |                                  |   |
|--|------------------------------------|--|----------------------------------|---|
| Find a Member                          |                                    | A M                                      |                                  |   |
| Search Results                         | Thomas E Yeradi                    | 🐨 😿                                      | Council 1128                     |   |
| Member Ledger                          | Member #: 341546                   |  | Phone: 308-432-3569              |   |
| Dilling Information                    | DOB: 09-24-1942                    |  | Wife: (Marital Status Unknown)   |   |
| • Bining Information                   | < Prev Next >>                     |  |                                  |   |
| Contact Notes                          |                                    |  |                                  |   |
| Transfers                              |                                    |  |                                  |   |
| ▶ Email                                |                                    |  | Reset                            |   |
|  | Billing Setup   Address Info   E   | Email Info                               |                                  |   |
|  | Billing Setup                      |  |                                  |   |
|  | Class: Honorary                    | Sub Class:                               | Disability: No                   |   |
|  |                                    |  | ~                                |   |
|  |                                    | Add Sub Class                            |                                  |   |
|  | Do Not Cond Bills                  |  | Delivery Preference:             |   |
|  |                                    | DO NOL ASSESS                            | Mail 🖌                           |   |
|  |                                    |  | Save Setup Info                  |   |
|  |                                    |  |                                  |   |
|  | Billing Setup   Address Info   E   | Email Info                               |                                  |   |
|  | <b>Billing Address Information</b> |  |                                  |   |
|  | Fraternal Address of Record *      |  | Ose This Address                 |   |
|  | Address Line 1:                    |  | Residence Phone:                 |   |
|  | 263 Ann St                         |  | 308-432-3569 Ext.                |   |
|  | Address Line 2:                    |  | Business Phone:                  |   |
|  |                                    |  | Ext.                             |   |
|  | City:                              |  | Cell Phone:                      |   |
|  | State / Province:                  |  | Fax Number 1:                    |   |
|  | Nebraska Y                         |  |                                  |   |
|  | Postal:                            |  | Fax Number 2:                    |   |
|  | 69337 - 2437                       |  |                                  |   |
|  | Country:                           |  |                                  |   |
|  | United States                      | *  |                                  |   |
|  | * Changes to the above addre       | ess will update Supreme<br>rnal Mailings | Council Records and could affect |   |
|  |                                    | inai riannys                             |                                  |   |
|  |                                    |  | S Internet                       | - |

| Brought<br>orward<br>rom MM | Alternative/Seasonal Address Address Line 1: 423 South 88th St Address Line 2: City: Sedona State/Province: Arizona Postal: 57688 - Country: United States * Local Use Only - Supreme will not be update Supreme mailings will continue to go to the second se | ▼<br>ated if Alt<br>e Fratern | Use This Address   Seasonal Phone:   Ext.   Ext. Ext. Interval and the set of the s |                   |  |
|-----------------------------|--|-------------------------------|--|-------------------|--|
|                             | Delete Alternative/Seasonal Address  |                               |  | Save Address Info |  |
|                             | Billing Setup   Address Info   Email Info  |                               |  |                   |  |
|                             | Email Information  |                               |  |                   |  |
|                             | Primary Email:<br>bigbear@msn.com<br>name@example.com<br>Secondary Email:  |                               | <b>For Loca</b>  | l Use Only        |  |
|                             | Tertiary Email:  |                               |  |                   |  |
|                             |  |                               |  | Covo Emoil Info   |  |

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| <ul> <li>Council Ledger</li> <li>Billing Information</li> <li>Member Information</li> </ul>   | Member Billing & Accounting - Contact Notes   |  |
|---|---|--|
| <ul> <li>Find a Member</li> <li>Search Results</li> <li>Member Ledger</li> <li>Billing Information</li> <li>Contact Notes</li> <li>Transfers</li> </ul> | Member       Image: Council 1128         Image: Thomas E Yeradi       Image: Council 1128         Member #: 341546       Phone: 308-432-3569         DOB: 09-24-1942       Image: Wife: (Marital Status Unknown)         Image: Verw Next       Image: Verw Next              |  |
| ▶ Email   | Contact History and Notes         Date       Method       Notes / Subject         Del       12-01-2010       Email       Tom, Can we get together for a short meeting on upcoming activities. Will Wednesday at 7PM work for you? Rod         Display All >>         Add Note |  |
|   | Email V<br>256 character limit<br>Establish record of correspondence  |  |
|   |   |  |

| KNIGHTS<br>OFCOLUMBUS<br>IN SERVICE TO OWE. IN SERVICE TO ALL | Find a Membe     | r by Last Name:<br>Go   |                                | Print this scre | een 🕹 🔬                |
|---|------------------|-------------------------|--------------------------------|-----------------|------------------------|
|   | Offi             | cers Online             | Member Billing                 | Print C         | enter-MB               |
| Council Ledger  |                  | Council                 | 1128 - Transferred             | Members         | 0-0-00-000-            |
| Billing Information   | <b>Th</b> i      |                         |                                |                 |                        |
| Member Information  | out, thereby i   | naintaining correct a   | ccountability in Member        | Billing.        | nave transferre        |
| Find a Member   |                  |                         |                                |                 |                        |
| Search Results  | View Transfe     | rred Members            |                                |                 |                        |
| Member Ledger   |                  |                         |                                |                 |                        |
| Billing Information   | By Member        | By Date                 |                                |                 |                        |
| Contact Notes   |                  | Show from:              | to:                            |                 | (ab)                   |
| • Transfers   |                  | MM-DD-YYYY              | MM-DD-YYYY                     | seal            |                        |
| Archived  |                  |                         |                                |                 |                        |
| Email   | Total Search     | Results - 1             |                                |                 |                        |
|   | Transferred      | Members                 |                                |                 |                        |
|   | Transfer<br>Date | Member Name             |                                | Member #        | Outstanding<br>Balance |
|   | 11-17-2009       | <u>Reiners, John M</u>  |                                | 2902933         | 0.00                   |
|   | Re               | concile trans           | ferred members                 | s balance due   |                        |
|   | Соруг            | ight © Knights of Colum | bus 2003 - 2011. All rights re | served.         |                        |

## Email Communication Tool and Contact History





|                     | Officers Office                     | Member binnig                           | nine Center Pib |  |  |  |
|---------------------|-------------------------------------|---|-----------------|--|--|--|
| Council Ledger      |                                     | Email Tool                              | 0-0-000         |  |  |  |
| Billing Information | Ennañ roor                          |   |                 |  |  |  |
| Member Information  | Select the group(s) and/            | or role(s) to which you wish to send an | Email:          |  |  |  |
| • Email             |                                     | Faradi Marahawa                         |                 |  |  |  |
| • Email Tool        |                                     | email members                           |                 |  |  |  |
| ▶ Email History     |                                     | All Members                             |                 |  |  |  |
|                     | Email by Member Type:               |   |                 |  |  |  |
|                     | Associate Members                   | Insured Members                         |                 |  |  |  |
|                     | Email by Member Class:              |   |                 |  |  |  |
|                     | Regular Members                     | Honorary Life Members                   |                 |  |  |  |
|                     | Honorary Members                    |   |                 |  |  |  |
|                     | Email by Degree Status:             |   |                 |  |  |  |
|                     | 1st Degree Members                  | 3rd Degree Members                      |                 |  |  |  |
|                     | 2nd Degree Members                  |   |                 |  |  |  |
|                     | Email by Council Officers:          |   |                 |  |  |  |
|                     | All Council Officers                | Advocate                                |                 |  |  |  |
|                     | Grand Knight                        | Lecturer                                |                 |  |  |  |
|                     | Chaplain                            | Warden                                  |                 |  |  |  |
|                     | Deputy Grand Knight                 | Inside Guard                            |                 |  |  |  |
|                     | Financial Secretary                 | Outside Guard                           |                 |  |  |  |
|                     | Chancellor                          | One Year Trustee                        |                 |  |  |  |
|                     | Recorder                            | Two Year Trustee                        |                 |  |  |  |
|                     | Treasurer                           | Three Year Trustee                      |                 |  |  |  |
|                     | Email by Program Personnel - Suprem | e:                                      |                 |  |  |  |
|                     | All Program Personnel - Supreme     | Family Director                         |                 |  |  |  |
|                     | Program Director                    | Youth Director                          |                 |  |  |  |

| Email by P  | rogram Personnel - Council:  |                                |                |
|-------------|--|--------------------------------|----------------|
| 🗖 All Prog  | gram Personnel - Council   |                                |                |
| Email by S  | tate & District Personnel:   |                                |                |
| 🗖 State D   | eputy  | District Grand Knights         |                |
| District    | Deputy   |                                |                |
|             |  |                                |                |
|             |  |                                |                |
| From:       | Roderick J Hofschulte <rhofschult@msn< td=""><td>COM&gt;</td><td></td></rhofschult@msn<> | COM>                           |                |
| CC:         |  |                                |                |
| Subject:    |  |                                |                |
|             |  |                                |                |
|             |  |                                | A              |
|             |  |                                |                |
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|             |  |                                |                |
|             |  |                                |                |
|             |  |                                |                |
| * Click Bro | owse to attach a file. You can attach  | files up to a total message si | ze of 6.5 MB:  |
| File 1      |  |                                | Browse         |
| File 2      |  |                                | Browse         |
| File 3      |  |                                | Browse         |
|             |  |                                |                |
|             |  | Generate                       | Email(s) Reset |

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| OF COLUMBUS<br>IN SERVICE TO ONE. IN SERVICE TO ALL   |   | Go   | Print this screen 🖨 |
|---|---|--|---------------------|
| <ul> <li>Council Ledger</li> <li>Billing Information</li> <li>Member Information</li> <li>Email</li> <li>Email Tool</li> <li>Email History</li> </ul> | Officers Online Sent Email History Date Sent Sent by 12-01-2010 Goossens, R | Sent To       Subject         View       Second and Third Degree | Print Center-MB     |
|   |   |  |                     |

## **Council Ledger-Receipts**

| • Council Ledger      | Cou                      | ncil Billing & Accou   | nting - Council Ledger          |              | <u>^</u>   |
|-----------------------|--------------------------|------------------------|---------------------------------|--------------|------------|
| Receipts              |                          |                        |                                 | Help         |            |
| Vouchers              |                          |                        |                                 |              |            |
| Assessments           | Council                  |                        |                                 |              | -          |
| Adjustments           | <b>*</b>                 |                        |                                 | Council 1128 |            |
| A Dilling Information | W MSGR MICHAEL           | E DOLAN                |                                 |              |            |
| P Billing Information | Council Location: CHADR  | I NC                   | Jurisdiction: NE                |              |            |
| Member Information    | District: 032            | I                      | Date of Institution: 05-20-1906 |              |            |
| ▶ Email               | View Transactions        |                        |                                 |              |            |
|                       | By Date By Transa        | ction Type By Income   | Account By Expense Account      | By Event     |            |
|                       |                          | Show from: t           |                                 | _            | =          |
|                       |                          |                        | Sear                            | :h           |            |
|                       |                          | MM-DD-YYYY M           | MM-DD-YYYY                      |              |            |
|                       |                          |                        |                                 |              |            |
|                       | Council Transactions - P | rocessed               |                                 |              |            |
|                       | Date Transaction Batc    | n # Account: Sub Accou | nt Event                        | Amount       |            |
|                       | Council Transactions - P | ending                 |                                 |              |            |
|                       |                          |                        | # of Transactions               | Amount       |            |
|                       | Pending Receipts         |                        | 0                               | 0.00         |            |
|                       | Pending Vouchers         |                        | 0                               | 0.00         |            |
|                       | Pending Assessments      |                        | 0                               | 0.00         |            |
|                       | renaing Aujustments      |                        | U                               | 0.00         |            |
|                       |                          |                        |                                 |              | ×          |
|                       |                          |                        |                                 | 😜 Internet   | 🔍 100% 🔻 📑 |
|                       |                          |                        |                                 |              |            |
|                       |                          |                        |                                 |              |            |
|                       |                          |                        |                                 |              |            |



| • Enter Receipts      |                              |                       |                 |                  |             | neip        | <u>^</u> |
|-----------------------|------------------------------|-----------------------|-----------------|------------------|-------------|-------------|----------|
| Dues Collection Tool  | Council                      |                       |                 |                  |             |             |          |
| Pending Receipts      |                              |                       |                 |                  | 0           | -11.4.4.0.0 |          |
| Receipt History       | 🧚 MSGR MICHAE                | L E DOLAN             |                 |                  | Coun        | CII 1128    |          |
| ▶ Vouchers            | Council Location: CHAD       | RON                   | Jurisdictio     | on: NE           |             |             |          |
| Assessments           | District: 032                |                       | Date of Ir      | istitution: 05-2 | 0-1906      |             |          |
| ▶ Adjustments         | Search by Member/Pa          | yor                   |                 |                  |             |             |          |
| • Billing Information |                              |                       |                 |                  |             |             |          |
| Member Information    | Member Payor                 |                       |                 |                  |             |             |          |
| ▶ Email               | Search Criteria:             |                       | Search Results: |                  |             |             |          |
|                       |                              | Search                |                 |                  |             |             |          |
|                       |                              |                       |                 |                  |             |             |          |
|                       |                              |                       |                 |                  |             |             |          |
|                       |                              |                       |                 |                  |             |             | =        |
|                       |                              |                       | Select          |                  |             |             |          |
|                       |                              |                       |                 |                  |             |             |          |
|                       | Enter Receipts               |                       |                 |                  |             |             |          |
|                       | Date                         | Member/Payor          |                 | Check #          | Receipt Amo | unt         |          |
|                       |                              |                       |                 |                  |             |             |          |
|                       | MM-DD-YYYY                   |                       |                 |                  | ****.**     |             |          |
|                       | Account: Sub Account         | Amount                | Event           |                  | Description | Split       |          |
|                       |                              | ~                     |                 |                  | <b>*</b>    |             |          |
|                       |                              |                       |                 |                  |             |             |          |
|                       |                              |                       |                 |                  |             | Save        |          |
|                       |                              |                       |                 |                  |             |             |          |
|                       | Dues Collection Tool Add Par | yee/Payor Add Account | Add Event       |                  |             | Reset       | <u>~</u> |
|                       |                              |                       |                 |                  |             |             |          |
|                       |                              |                       |                 |                  |             |             |          |

| • Enter Receipts     | Help  | ^ |
|----------------------|---|---|
| Dues Collection Tool | Council   |   |
| Pending Receipts     |   |   |
| Receipt History      | WSGR MICHAEL E DOLAN Council 1128                       |   |
| ► Vouchers           | Council Location: CHADRON Jurisdiction: NE              |   |
| ► Assessments        | District: 032 Date of Institution: 05-20-1906           |   |
| ► Adjustments        | Search by Member/Payor                                  |   |
| Billing Information  |   |   |
| Member Information   | Member Payor  |   |
| ▶ Email              | Search Criteria: Search Results:                        |   |
|                      | Yantzi, William E<br>Yeradi, David J                    |   |
|                      | Yeradi, Larry P<br>Yeradi, Thomas E                     |   |
|                      |   | = |
| Record receipts      | [ Salart  |   |
| from a member.       | Select  |   |
|                      | Enter Pacaints  |   |
|                      | Date Member/Payor Check # Receipt Amount                |   |
|                      | 11-30-2010 Yeradi Thomas E Cash 150.00                  |   |
|                      | MM-DD-YYYY ####.##                                      |   |
|                      | Account: Sub Account Amount Event Description Split     |   |
|                      | Activities: Bars V 110.00 Bars V                        |   |
|                      | Activities: Donations 🖌 40.00 Member donations 🖌 Delete |   |
|                      |   |   |
|                      | Save  | ~ |
|                      | Be sure to  |   |
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| IN SERVICE TO ONE. IN SERVICE TO ALL. | Go                     | ]              |              |             |           |         | T fint this screen 🗃 |
|---------------------------------------|------------------------|----------------|--------------|-------------|-----------|---------|----------------------|
|                                       | Officers Online        | Me             | mber Billing |             | Print Ce  | nter-MB |                      |
| Council Ledger                        | Council Bil            | lina & Ac      | counting -   | Dues Colle  | ection To | ool     |                      |
| Receipts                              |                        |                | oouning      | Bues com    |           | 001     | Help                 |
| Enter Receipts                        |                        |                |              |             |           |         | <u>nep</u>           |
| Dues Collection Tool                  | <u>A B C D E F G H</u> | <u>I J K L</u> | <u>M N O</u> | PQRS        | ΤU        | v w     | <u>x y z</u>         |
| Pending Receipts                      | Outstanding Balances   |                |              |             |           |         |                      |
| Receipt History                       |                        |                |              |             |           |         |                      |
| Vouchers                              | Name                   | Member         | Billing      | Outstanding | Amount    | Paid    | Check #              |
| Assessments                           |                        | #              | Status       | Balance     | Received  |         |                      |
| Adjustments                           | Vapenik, Seth J        | 4230642        | 1st Notice   | 80.00       |           |         |                      |
| Billing Information                   | <u>Varn, Michael T</u> | 2302703        | 1st Notice   | 30.00       | 30.00     |         | 15467                |
| lember Information                    | <u>Vyain, David A</u>  | 2724521        | 1st Notice   | 30.00       |           |         |                      |
| mail                                  |                        |                |              |             |           | Save    | Reset                |
|                                       |                        |                |              |             |           |         |                      |
|                                       |                        |                |              |             |           |         |                      |
|                                       |                        |                |              |             |           |         |                      |
|                                       | dues collection to     | ol if rer      | nittance     | matche      | s amo     | unt d   |                      |
| 030 (                                 |                        |                | manoc        | matoric     | 5 anio    |         |                      |
|                                       |                        |                |              |             |           |         |                      |
|                                       |                        |                |              |             |           |         |                      |

V

| OF COLUMBUS   | Find a Ivient                                  | Go                                     |  |                         |          | Р           | rint this screen 🖨 |  |  |  |
|---|--|--|--|-------------------------|----------|-------------|--------------------|--|--|--|
| 17  | Offic  | ers Online                             | Member Billing   | P                       | rint Cer | nter-MB     |                    |  |  |  |
| <ul> <li>Council Ledger</li> <li>Receipts</li> <li>Enter Receipts</li> <li>Dues Collection Teel</li> </ul>                |  | Council Billi                          | ng & Accounting  | - Pending Red           | eipts    | 3           | <u>w=«=m</u>       |  |  |  |
| <ul> <li>Pending Receipts</li> <li>Receipt History</li> <li>Vouchers</li> <li>Assessments</li> <li>Adjustments</li> </ul> | Council<br>MSGi<br>Council Loc<br>District: 03 | R MICHAEL E DOI<br>ation: CHADRON<br>2 | AN Council 1128<br>Jurisdiction: NE<br>Date of Institution: 05-20-1906 |                         |          |             |                    |  |  |  |
| Billing Information   | # of   | Transactions                           |  | Total Amount            |          |             |                    |  |  |  |
| Member Information  |  | 2                                      | 180.00   |                         |          |             |                    |  |  |  |
| ▶ Email   | Pending Re                                     | ceipts - Details                       |  |                         |          |             |                    |  |  |  |
|   | Date   | Member/Payor                           | Check #  | Total Receipt<br>Amount | Split    | Edit        | Delete             |  |  |  |
|   | 11-30-2010                                     | Thomas E Yeradi                        | cash   | 150.00                  | <b>V</b> | <u>Edit</u> | Delete             |  |  |  |
|   | 11-30-2010                                     | Michael T Varn                         | 15467  | 30.00                   |          | View        | Delete             |  |  |  |
|   |  |  |  |                         | Pr       | ocess Re    | eceipts            |  |  |  |

|  | Officers Online  | Memb  | er Billing  |                   | Print Center-MB      | L.       |  |
|--|--|---|---|-------------------|----------------------|----------|--|
| <ul> <li>Council Ledger</li> <li>Receipts</li> </ul>   | Council E  | illing & Accou                                    | inting - Enter  | Recei             | ots                  |          |  |
| <ul> <li>Enter Receipts</li> <li>Dues Collection Tool</li> <li>Pending Receipts</li> <li>Receipt History</li> <li>Vouchers</li> <li>Assessments</li> </ul> | Council<br>MSGR MICHAEL E DC<br>Council Location: CHADRON<br>District: 032 | LAN   | Jurisdiction: NE<br>Date of Institutio  | <b>on:</b> 05-20- | <b>Coun</b>          | cil 1128 |  |
| <ul> <li>Adjustments</li> <li>Billing Information</li> </ul>   | Search by Member/Payor Member Payor  |   |   |                   |                      |          |  |
| <ul> <li>Member Information</li> <li>Email</li> </ul>  | Search Criteria:   | Reev<br>Reitcl<br>Risch<br>Robir<br>Roes<br>Rothe | Search Results:<br>Reeves, Rick E<br>Reitcheck, Mike P<br>Rischling, Joseph P<br>Robinson, Thomas J<br>Roes, James A<br>Rotherham, Terrence L<br>Select |                   |                      |          |  |
|  | Enter Receipts   |   |   |                   |                      |          |  |
|  | Date Member<br>06-08-2011 Reeves   | r/Payor<br>, Rick E                               | Check<br>4565   | (#                | Receipt Amo<br>50.00 | unt      |  |
|  | Account: Sub Account   | Amount  | Event   |                   | Description          | Split    |  |
|  | Assessments: Dues  | 25.00   |   | *                 | Annual Dues          | Next     |  |
|  | Assessments: Special   | 2.00  |   | *                 | Culture of Life      | Delete   |  |
|  | Activities: Donations  | 23.00   |   | ~                 | Donation             | Delete   |  |

| E | nglish   Español   Françai  | s   |            |                                 |   | <b>♦</b> F            | Home   Contact U | ls   Logout |  |  |  |
|---|---|---|------------|---------------------------------|---|-----------------------|------------------|-------------|--|--|--|
| 4 | KNIGHTS<br>OFCOLUMBUS<br>IN SERVICE TO UNE. IN SERVICE TO ALL                     | Find a Member by Last N   | ame:<br>Go |                                 |   | Pris                  | nt this screen 🖨 |             |  |  |  |
|   |   | Officers Online   |            | Memb                            | er Billing  |                       | Print Center-MB  |             |  |  |  |
| • | Council Ledger<br>• Receipts<br>• Enter Receipts                                  | Cou   | uncil E    | Billing & Accou                 | unting - E  | Enter Recei           | pts              |             |  |  |  |
|   | <ul> <li>Dues Collection Tool</li> <li>Dending Respirits</li> </ul>               |   |            |                                 |   |                       | Course           | il 1129     |  |  |  |
|   | Receipt History     Vouchers  | W SGR MICHAEL E DOLAN       Council T128         Council Location: CHADRON       Jurisdiction: NE         District: 032       Date of Institution: 05-20-1906 |            |                                 |   |                       |                  |             |  |  |  |
|   | <ul> <li>Assessments</li> <li>Adjustments</li> <li>Billing Information</li> </ul> | Search by Member/Pay  | yor        |                                 |   |                       |                  |             |  |  |  |
| • | Member Information<br>Email   | Search Criteria:  | Searc      | h Reev                          | h Results:<br>res, Rick E   | 2                     |                  | ~           |  |  |  |
| I |   |   |            | Risch<br>Robin<br>Roes<br>Rothe | neck, Mike P<br>Iling, Joseph<br>Ison, Thoma<br>James A<br>Prham, Terre | n P<br>as J<br>ence L |                  | -           |  |  |  |
|   | $\frown$  |   |            | Sele                            | ct  |                       |                  |             |  |  |  |
|   | Example of  | Enter Receipts  |            |                                 |   |                       |                  |             |  |  |  |
|   | \$35.00   | 03-30-2011  | Reeve      | s, Rick E                       |   | 34555                 | 35.00            | nt          |  |  |  |
|   |   | MM-DD-YYYY  |            | 8 m                             | Front   |                       | eeee.ee          | Callt       |  |  |  |
|   |   | Account: Sub Account<br>Assessments: Dues   | ~          | 30.00                           | Event   | ~                     | Dues             | Next        |  |  |  |
|   |   | Assessments: Special  | ~          | 2.00                            |   | *                     | Culture of Life  | Delete      |  |  |  |
|   |   | Assessments: Miscellane   | eous 👻     | 3.00                            |   | ~                     | Vocations Fund   | Delete      |  |  |  |
|   |   |   |            |                                 |   |                       |                  | 渴 🙆 Intern  |  |  |  |

|                      |                               |                         |                  |                  |             | пер      |          |
|----------------------|-------------------------------|-------------------------|------------------|------------------|-------------|----------|----------|
| • Enter Receipts     |                               |                         |                  |                  |             |          | <u> </u> |
| Dues Collection Tool | Council                       |                         |                  |                  |             |          |          |
| Pending Receipts     | <u> </u>                      |                         |                  |                  | •           |          |          |
| Receipt History      | 😻 MSGR MICHAE                 | EL E DOLAN              |                  |                  | Coun        | CII 1128 |          |
| Vouchers             | Council Location: CHAI        | DRON                    | Jurisdicti       | ion: NE          |             |          |          |
| Assessments          | District: 032                 |                         | Date of I        | nstitution: 05-2 | 0-1906      |          |          |
| Adjustments          | Search by Member/Pa           | vor                     |                  |                  |             |          |          |
| Billing Information  | Search by Heinbergro          |                         |                  |                  |             |          |          |
| Member Information   | Member Payor                  |                         |                  |                  |             |          |          |
| ▶ Email              | Search Criteria:              |                         | Search Results   |                  |             |          |          |
| Lindi                | s*                            | Search                  | Safeway          |                  |             |          |          |
|                      |                               |                         | St Patricks Chur | ch               |             |          |          |
|                      |                               |                         | Supreme Council  | il               |             |          |          |
|                      |                               |                         |                  |                  |             |          |          |
|                      |                               |                         |                  |                  |             |          | =        |
|                      |                               |                         | Select           |                  |             |          |          |
|                      |                               |                         |                  |                  |             |          |          |
|                      | Enter Receipts                |                         |                  |                  |             |          |          |
|                      | Date                          | Member/Payor            |                  | Check #          | Receipt Amo | unt      |          |
|                      | 11-30-2010                    | Safeway                 |                  | 34555            | 25.00       |          |          |
|                      | MM-DD-YYYY                    | ,                       |                  |                  | ####.##     |          |          |
|                      | Account: Sub Account          | Amount                  | Event            |                  | Description | Split    |          |
|                      | Activities: Tootsie Rolls     | ✓ 25.00                 |                  | •                | Donation    |          |          |
|                      |                               |                         |                  |                  |             |          |          |
|                      |                               |                         |                  |                  |             | Save     |          |
|                      |                               |                         |                  |                  |             |          |          |
|                      | Dues Collection Tool Add Pa   | wee/Pavor   Add Account | Add Event        |                  |             | Reset    |          |
|                      | 2000 0000000 1001 1001 1001 0 | 100110000               | 1 100 2001       |                  |             |          |          |
|                      |                               |                         |                  |                  |             |          |          |
|                      |                               |                         |                  |                  |             |          |          |
|                      | Enter rece                    | eipts from a            | Pavor or         | Vendor           |             |          |          |

| KNIGHTS<br>OF COLUMBUS  | Find a Member by Last Name                       | :<br>0                                      |   | Print this screen 🖨                 |
|---|--|---|---|-------------------------------------|
|   | Officers Online                                  | Member Billing                              | Print Center-                             | мв                                  |
| Council Ledger     Receipts     Enter Receipts  | Council B  | illing & Accounting - I                     | Dues Collection Tool                      | <u>kr=k=000</u><br>     =  =  -<br> |
| <ul> <li>Dues Collection Tool</li> <li>Pending Receipts</li> <li>Receipt History</li> </ul> | <u>A B C D E F G H</u><br>Outstanding Balances   | <u>IJKLMNO</u>                              | PQRSTU V                                  | <u>w x y z</u>                      |
| <ul><li>Vouchers</li><li>Assessments</li></ul>  | Name   | Member Billing<br># Status                  | Outstanding Amount Pa<br>Balance Received | id Check #                          |
| <ul><li>Adjustments</li><li>Billing Information</li></ul>                                   | <u>Vapenik, Seth J</u><br><u>Varn, Michael T</u> | 4230642 1st Notice<br>2302703 1st Notice    | 80.00                                     |                                     |
| <ul> <li>Member Information</li> <li>Email</li> </ul>                                       | <u>Vyain, David A</u>                            | 2724521 1st Notice                          | 30.00 S                                   | ave Reset                           |
|   | Notice that Seth<br>and \$30.00 new              | n owes \$80.00; \$50.<br>7 annual dues amou | oo arrearage<br>Int                       |                                     |
|   |  |   |   |                                     |

First notice for members with last name starting with letter V

| Council Ledger               |               | Сог                              | uncil Billing                             | & Accounting -   | Receipt History           |            |  |  |  |  |  |  |
|------------------------------|---------------|----------------------------------|---|--|---------------------------|------------|--|--|--|--|--|--|
| <ul> <li>Receipts</li> </ul> |               |                                  |   |  |                           | Help       |  |  |  |  |  |  |
| Enter Receipts               |               |                                  |   |  |                           |            |  |  |  |  |  |  |
| Dues Collection Tool         | Council       |                                  |   |  |                           |            |  |  |  |  |  |  |
| Pending Receipts             | 4             |                                  |   |  |                           |            |  |  |  |  |  |  |
| • Receipt History            | 😻 MSGR        |                                  |   | 1  | Co                        | uncil 1128 |  |  |  |  |  |  |
| Vouchers                     | Council Loca  | tion: CHAE                       | DRON                                      | Jurisdict  | tion: NE                  |            |  |  |  |  |  |  |
| ▶ Assessments                | District: 032 | Date of Institution: 05-20-1906  |   |  |                           |            |  |  |  |  |  |  |
| Adjustments                  | View History  | /                                |   |  |                           |            |  |  |  |  |  |  |
| Billing Information          |               |                                  |   |  |                           |            |  |  |  |  |  |  |
| Member Information           | By Date       | By Batch                         | h # By Rece                               | eipt # By Member   | By Payor Sort             | Options    |  |  |  |  |  |  |
| , Eman                       | Receipt Hist  | o <b>ry</b>                      | 10-30-2010<br>MM-DD-YYYY                  | ше 11-30-201<br>мм-рр-үү                                   | 10 Search                 |            |  |  |  |  |  |  |
|                              | Date          | Batch #                          | Receipt #                                 | Member/Payor   | Account: Sub Account      | Amount     |  |  |  |  |  |  |
|                              | 11-30-2010    | 30                               | 119                                       | Thomas E Yeradi  | <u>Split</u>              | 150.00     |  |  |  |  |  |  |
|                              | 11-30-2010    | 30                               | 118                                       | Michael T Varn   | Assessments: Dues         | 30.00      |  |  |  |  |  |  |
|                              | 11-29-2010    | 29                               | 117                                       | Thomas E Yeradi  | Assessments: Dues         | 25.00      |  |  |  |  |  |  |
|                              | 11-04-2010    | 28                               | 116                                       | Safeway<br>Tom Varadi                                      | Activities: Bars          | 5.00       |  |  |  |  |  |  |
|                              | 11-04-2010    | 27                               | 115                                       | Tom Veradi   | Activities: Council meals | 52.91      |  |  |  |  |  |  |
|                              | 11-04-2010    | 27                               | 113                                       | First National Bank  | Interest                  | 0.27       |  |  |  |  |  |  |
|                              |               |                                  |   |  |                           |            |  |  |  |  |  |  |
|                              |               |                                  |   |  |                           |            |  |  |  |  |  |  |
|                              | Сору          | right © Knig<br>See <u>Priva</u> | hts of Columbu<br>acy Policy and <u>T</u> | s 2003 - 2010, All rights i<br>erms of Service for details | reserved.<br>s            |            |  |  |  |  |  |  |

## Member Billing

### Council Ledger-Vouchers

| umbus - Member Billing   |  | 🏠 🔹 🔝 🛸 🖃 🖶 👻 Page 🗸 Sa                                  |
|--|--|--|
| <ul> <li>Receipts</li> <li>Vouchers</li> <li>Enter Vouchers</li> <li>Pending Vouchers</li> <li>Voucher History</li> <li>Assessments</li> </ul> | Council<br>CHARLES CARROLL OF CARROLLTON<br>Council Location: O NEIL<br>District: 026<br>Jurisdiction: NE<br>Date of Institution:  | Council 701  |
| <ul> <li>Adjustments</li> <li>Billing Information</li> <li>Member Information</li> <li>Email</li> </ul>  | Search by Member/Payee         Member       Payee         Search Criteria:       Search Results:         m*       Search         Search Tips       Martin, Richard W         Mc Clanahan, Ira M       Mc Clanahan, Ira M         Mc Donald, Stuart J       Mc Lain, Richard F         Mccarville, James P       Mejstrik, Ronald L |  |
| Find Member<br>or Payee and<br>enter the<br>amount and<br>add account or<br>subaccount and   | Select       Enter Vouchers       Date       Mater     Member/Payee       01-25-2012     IIIII       Martin, Richard W       MM-DD-YYYY       Account: Sub Account     Amount       Event  | Voucher Amount<br>34.50<br>*****.**<br>Description Split |
| SAVE.  | Council Activities: Printing and co        34.50       Newsletter         Add Payee/Payor       Add Account       Add Event  | Save   |

| f Columbus - I  | Member Billing  |                                |   |                        |   |                        |                            |   |                                 |                               |                   | <u>-</u>  | 2                       | -               |            | Page 🔻      | Safet |
|---|---|--------------------------------|---|------------------------|---|------------------------|----------------------------|---|---------------------------------|-------------------------------|-------------------|-----------|-------------------------|-----------------|------------|-------------|-------|
|   | <ul> <li>Voucher History</li> <li>Assessments</li> <li>Adjustments</li> <li>Billing Information</li> </ul>                    |                                |   |                        | CHARLES CARROLL OF CARROLLTON Council Location: O NEIL District: 026 Date of Institution: 04-19-1903 Search by Member/Payee |                        |                            |   |                                 |                               |                   |           |                         |                 |            |             |       |
|   | Member Information     Email  | Men                            | ıber                                    | Pay                    | /ee   |                        |                            |   |                                 |                               |                   |           |                         |                 |            |             |       |
| You m<br>expension<br>by events<br>counc<br>Identi  | You may wish to track<br>expenses/revenues<br>by event. Go to add<br>events and add<br>council events.<br>Identify revenue or | Sear<br>s*                     | r Vouc                                  | hers                   |   | Search                 | 1                          |   | Searc                           | th Results                    | :                 |           |                         |                 |            |             |       |
| down. You may add<br>an event by clicking<br>on the add event tab<br>on the bottom of slide |   | Date<br>01-25<br>MM-DD<br>Acco | -2012<br>-yyyy<br>ount: Si<br>cil Activ | ub Ac<br>vities: F     | count   | M<br>Si<br>ns anc      | 1eml<br>afew<br>1          | ber/Paye<br>ay Stores<br>Amount<br>123.46   | e                               | Event<br>Mother               | ]<br>'s Day Brunc | Vo<br>123 | ucher<br>.46<br><br>Des | Amou<br>criptic | nt<br>on s | Split       |       |
|   |   | Add Pa                         | iyee/Payo                               | <u>w</u>   <u>A</u> dc | d Account   | Add E                  | lvent                      |   |                                 |                               |                   |           |                         |                 | R          | ave<br>eset |       |
|   |   |                                |   | Cop                    | pyright © I<br>See <u>P</u>   | Knights c<br>Privacy P | of Coli<br><u>Colicy</u> ( | umbus 2008 -<br>and <u>Terms of</u><br>EB01 | - 2012. Al<br><u>Service</u> fo | l rights reserv<br>or details | ved.              |           |                         |                 |            |             |       |

| hts of Columbus - Member Billing   |  |                                  |                          |                         | 6        | •                          | 🖃 🖶 🔹 Page 🔹     | Saf |
|--|--|----------------------------------|--------------------------|-------------------------|----------|----------------------------|------------------|-----|
| KNIGHTS<br>OF COLUMBUS<br>IN SERVICE TO ONE. IN SERVICE TO ALL   | Find a Member by   | Last Name:<br>Go                 |                          |                         |          | Print this scre            | en 🖉 🔬           |     |
|  | Officer  | s Online                         | м                        | ember Billing           |          | Print C                    | enter-MB         |     |
| <ul> <li>Council Ledger</li> <li>Receipts</li> </ul>   |  | Council Billi                    | ng & Acco                | unting - Pend           | ling Vou | chers                      |                  |     |
| <ul> <li>Vouchers</li> <li>Enter Vouchers</li> <li>Pending Vouchers</li> <li>Voucher History</li> <li>Assessments</li> </ul> | Council<br>CHARLES<br>Council Location:<br>District: 026 | O NEIL                           | NE<br><b>tution:</b> 04- | Council 1               |          |                            |                  |     |
| <ul> <li>Adjustments</li> <li>Billing Information</li> <li>Member Information</li> </ul>                                     | Pending Voucher<br># of Trans<br>2                       | s - Summary                      |                          |                         |          |                            |                  |     |
| ▶ Email  | Pending Voucher  | s - Details                      |                          |                         |          |                            |                  |     |
|  | Date   | Member/Paye                      | e                        | Total Voucher<br>Amount | Split    | Edit                       | Delete           |     |
|  | 01-25-2012<br>01-25-2012                                 | Richard W Mart<br>Safeway Stores | in                       | 34.50<br>123.46         |          | <u>Edit</u><br><u>Edit</u> | Delete<br>Delete |     |
|  | Slide sl<br>pendin                                       | nows a reco<br>g vouchers        | ord of th<br>s not yet   | e two<br>processec      | 1        | Proc                       | cess Vouchers    |     |

| English   Español   Français                                    | 5   | 🕴 Home   Contact Us   Logout |
|---|---|------------------------------|
| KNIGHTS<br>OF COLUMBUS<br>In SERVICE TO CINE. IN SERVICE TO ALL | Find a Member by Last Name:   | Print this screen 🕘          |
|   | Officers Online Member Billing  | Print Center-MB              |
| • Treasurer Reports   | Print Center - Treasurer Reports  |                              |
| <ul> <li>Receipt Reports</li> <li>Voucher Reports</li> </ul>    | Treasurer - Voucher Reports 1. Report of Vouchers                                     |                              |
| Billing   | 2. Report of Pending Vouchers   |                              |
| Membership Cards  |   |                              |
| Retention   |   |                              |
| Journals & Ledger   |   |                              |
| Data Extract Tool   |   |                              |
| ▶ Email   |   |                              |
|   | Go to Print Center-MB and click on voucher reports. Treasurer – Voucher Reports and T | er<br>ab 2                   |

Reports, Treasurer – Voucher Reports and Tab 2 Report of Pending Vouchers to see any vouchers pending and produce a report for the council business meeting. CHARLES CARROLL OF CARROLLTON CO 701 1020 N 1st St Oneill, NE 68763-1035



Page 1 of 1 January 25, 2012

#### Report of Pending Vouchers

| Voucher    | Member/Payee / Addres  | 5  |             |        |
|------------|--|--|-------------|--------|
| Date       | Account: Sub Account   | Event  | Description | Amount |
| 01-25-2012 | Safeway Stores<br>2009 South 44th St / O'N<br>Council Activities: Food<br>Services | leill, NE 65778<br>Items and Mother's Day Brunch | 1           | 123.46 |
| 01-25-2012 | Richard W Martin<br>7236 Shamrock Ct / Line<br>Council Activities: Printir         | ooln, NE 68506-2967<br>ng and copies Newsletter  |             | 34.50  |

Total Pending Vouchers: 157.96

This report shows the two pending vouchers to be read and approved at the regular business meeting.

#### English | Español | Français Home | Contact Us | Logout KNIGHTS Find a Member by Last Name: OF COLUMBUS Print this screen Go Member Billing Print Center-MB Officers Online Council Ledger Council Billing & Accounting - Voucher History Receipts Vouchers Council Enter Vouchers Council 701 Pending Vouchers CHARLES CARROLL OF CARROLLTON Voucher History Council Location: O NEIL Jurisdiction: NE District: 026 Date of Institution: 04-19-1903 Assessments Adjustments View History Billing Information By Date Member Information By Batch # By Voucher # By Member By Payee Email Show from: to: .... .... 01-24-2012 01-25-2012 Search MM-DD-YYYY MM-DD-YYYY Vouchers now processed and Voucher History are shown in Batch # Voucher # Member/Payee Account: Sub Account Amount Date voucher history 01-25-2012 Council Activities: Food Items and Services 1 2 Safeway Stores 123.46 01-25-2012 1 Richard W Martin Council Activities: Printing and copies 1 34.50

CHARLES CARROLL OF CARROLLTON CO 701 1020 N 1st St Oneill, NE 68763-1035



Page 1 of 1 January 25, 2012

### **Report of Vouchers**

| Voucher#<br>Check#          | Voucher Date                                 | Member/Payee / Address<br>Account: Sub Account   | Event                                  | Description                        | Amount |
|-----------------------------|--|--|--|------------------------------------|--------|
| Batch: 1                    |  | Date Processed: 01-25-2012   |  |                                    |        |
| 1                           | 01-25-2012                                   | Richard W Martin<br>7236 Shamrock Ct / Lincoln, NE 68506-<br>Council Activities: Printing and copies       | 2967<br>Newsletter                     |                                    | 34.50  |
| 2                           | 01-25-2012                                   | Safeway Stores<br>2009 South 44th St / O'Neill, NE 65778<br>Council Activities: Food Items and<br>Services | Mother's Day Brunch                    |                                    | 123.46 |
|                             |  |  |  | Batch 1 Total:                     | 157.96 |
| Afte<br>vou<br>offic<br>pay | er approv<br>chers are<br>cers show<br>ment. | al by council meml<br>now ready for sign<br>on below and proce   | pership,<br>atures of the<br>ssing for | Grand Total of Report of Vouchers: | 157.96 |
| Respect                     | fully submitted,                             |  |  | Received by:                       |        |
| Marvin J<br>Financial       | Ziska<br>Secretary                           | Douglas G Steff<br>Grand Knight  | ien                                    | UNASSIGNED<br>Treasurer            | -      |

| IN SERVICE TO GIVE. IN SERVICE TO ALL | Go                              |                   | P          | rint this screen 🖃 | S EXPERT / |
|---------------------------------------|---------------------------------|-------------------|------------|--------------------|------------|
|                                       | Officers Online                 | Member Billing    |            | Print Center-MB    |            |
| reasurer Reports                      | Print                           | Center - Treasure | er Reports |                    |            |
| Voucher Reports                       | asurer - Report of Vouchers     |                   |            |                    |            |
| Add                                   | ditional Options / Requirements |                   |            |                    |            |
| Membership Cards PC                   | osted by Date Posted by B       | atch              |            |                    |            |
| Retention                             | Show from:                      |                   | to:        | _                  |            |
| Journals & Ledger                     | 01-24-2012                      |                   | 01-25-2012 |                    |            |
| Data Extract Tool                     |                                 |                   |            |                    |            |
|                                       |                                 |                   |            | Run Report         | )          |
|                                       |                                 | Back              |            |                    |            |
| Vo                                    | oucher reports can b            | e generated       |            |                    |            |
| by                                    | date range and by b             | atch number       | •          |                    |            |

CHARLES CARROLL OF CARROLLTON CO 701 1020 N 1st St Oneill, NE 68763-1035

Income & Expense Report - Event Activity Page 2 of 2 January 25, 2012

|   | From: 01-24-2012                | To: 01-25-2012               |         |         |         |
|---|---------------------------------|------------------------------|---------|---------|---------|
| Expense Accounts  | Events                          |                              |         |         |         |
| Activities<br>Total Activities:   |                                 |                              |         |         | 0.00    |
| Church Activities<br>Total Church Activities:                                     |                                 |                              |         |         | 0.00    |
| Community Activities<br>Total Community Activities:                               |                                 |                              |         |         | 0.00    |
| Council Activities  |                                 |                              |         |         |         |
| Food Items and Services<br>Sub Total Food Items and Service                       | Mother's Day Brunch<br>s        |                              | -123.46 | -123.46 |         |
| Printing and copies<br>Sub Total Printing and copies<br>Total Council Activities: | Newsletter                      |                              | -34.50  | -34.50  | -157.96 |
| Per Capita<br>Total Per Capita:   |                                 |                              |         |         | 0.00    |
| Supplies<br>Total Supplies:   |                                 |                              |         |         | 0.00    |
| Youth Activities Total Youth Activities:  | Expense report and events infor | showing accounts<br>rmation. |         |         | 0.00    |
| Total Expenses:   |                                 |                              | _       |         | -157.96 |
|   |                                 |                              |         |         |         |

| Net Income: | -157.96 |
|-------------|---------|





CHARLES CARROLL OF CARROLLTON CO 701 O NEIL, NE



Page 1 of 1 February 07, 2012

90%

### Report of Vouchers

| Voucher #                |                    | Member/Payee / Address   |                     |                                    |        |
|--------------------------|--------------------|--|---------------------|------------------------------------|--------|
| Check #                  | Voucher Date       | Account: Sub Account   | Event               | Description                        | Amount |
| Batch: 1                 |                    | Date Processed: 02-07-2012   |                     |                                    |        |
| 1                        | 02-07-2012         | Richard W Martin<br>7236 Shamrock Ct / Lincoln, NE 68506-<br>Council Activities: Printing and Copies | 2967<br>Newsletter  |                                    | 34.50  |
| 2                        | 02-07-2012         | Safeway<br>2209 So. 44th St / O'Neill, NE 67857<br>Council Activities                                | Mother's Day Brunch |                                    | 123.46 |
|                          |                    |  |                     | Batch 1 Total:                     | 157.96 |
| Batch: 2                 |                    | Date Processed: 02-07-2012   |                     |                                    |        |
| 3                        | 02-07-2012         | Safeway<br>2209 So. 44th St / O'Neill, NE 67857  |                     |                                    |        |
| 98999                    |                    | Supplies: Miscellaneous  | Mother's Day Brunch |                                    | 34.60  |
|                          |                    |  |                     | Batch 2 Total:                     | 34.60  |
| Cheo                     | ck numbe           | er   |                     | Grand Total of Report of Vouchers: | 192.56 |
| Respectfu                | ully submitted,    |  |                     | Received by:                       |        |
| Marvin J2<br>Financial S | Ziska<br>Secretary | Douglas G Stef<br>Grand Knight   | fen                 | UNASSIGNED<br>Treasurer            | -      |
|                          |                    |  |                     |                                    |        |

## Member Billing

Council Ledger-Enter Assessments



Shows billing amounts to be assessed – See class list for input options

| <ul> <li>Council Ledger</li> <li>Receipts</li> </ul>                            | Council Billing & /                        | Accounting - Update Bi                  | illing Status   |   |
|---|--|---|---|---|
| ▶ Vouchers  |  |   | Help  |   |
| <ul> <li>Assessments</li> <li>Enter Assessments</li> <li>Assess Dues</li> </ul> | Council MSGR MICHAEL E DOLAN               |   | Council 1128  |   |
| Update Status     Assess Other  | Council Location: CHADRON<br>District: 032 | Jurisdiction: NE<br>Date of Institution | : 05-20-1906  |   |
| Assessments   |  |   | Reset   |   |
| Assessment History  | Billing Cycle Schedule                     |   |   |   |
| Adjustments   | Billing Status                             | Suggested Process Date                  | As of Date  |   |
| Member Information  | 2nd Notice                                 | 01-14-2011                              | 12-15-2010  |   |
| ▶ Email   | Intent to Suspend                          | 02-28-2011                              |   |   |
|   | Billing Cycle Schedule History             |   |   |   |
|   | Update Billing Status                      |   |   |   |
|   | Billing Period:<br>01-01-2011 - 12-31-2011 | Billing Status:<br>2nd Notice           | As of Date:           01-15-2011           MM-DD-YYYY |   |
|   |  |   | Update Billing Status                                 |   |
|   |  |   | Reset   | ~ |
|   | Billing cycle                              | and Update opti                         | ons   |   |







| KNIGHTS<br>OF COLUMBUS<br>IN SERVICE TO ONE. IN SERVICE TO ALL  | Find a Member by Last Name:<br>Go  | Print this screen 🖨          |
|---|--|------------------------------|
| <ul> <li>Council Ledger</li> <li>Receipts</li> <li>Vouchers</li> <li>Assessments</li> </ul>                             | Officers Online Member Billing Print Cent<br>Council Billing & Accounting - Assessment Histor  | er-MB                        |
| <ul> <li>Enter Assessments</li> <li>Pending<br/>Assessments</li> <li>Assessment History</li> <li>Adjustments</li> </ul> | Image: Wight with the second state in the second state | Council 1128                 |
| <ul> <li>Member Information</li> <li>Email</li> </ul>   | By Date       By Assessment Type         Show from:       to:         11-30-2009       12-15-2010       Search         MM-DD-YYYY       MM-DD-YYYY   |                              |
|   | Assessment History           Date<br>Applied         Assessment Type         Reason for         Valid thru<br>Date         Total<br>Adjustment           12-15-2010         Dues Assessment         Annual Dues  | its Billed                   |
|   | 11-30-2010     Special Assessment     Culture of Life       12-15-2009     Dues Assessment     Annual Dues   | 0.00 194.00<br>0.00 2,325.00 |

Assessments from 12/15/09 thru 12/15/10 in total dollars

## Member Billing

Council Ledger-Enter Adjustments



Accounting adjustment to reflect sales tax expense





Adjustment history from 11/30/09 to 11/30/10

### How do you feel so far ?????

# Member Billing – Print Center Reports for Financial Secretaries

| OF COLUMBUS       | Find a Member by Last Name:        |                                       | Print this screen 🖨 |
|-------------------|------------------------------------|---------------------------------------|---------------------|
|                   | Officers Online                    | Member Billing                        | Print Center-MB     |
| Treasurer Reports | Print                              | Center - Treasurer Rep                | orts 😭              |
| • Receipt Reports | Treasurer - Receipt Reports        | i i i i i i i i i i i i i i i i i i i |                     |
| Voucher Reports   | 1. Report of Receipts              |                                       |                     |
| Billing           | 2. Report of Receipts - Transactio | n Details                             |                     |
| Membership Cards  | 3. Report of Pending Receipts      | ansaction Dotails                     |                     |
| Retention         | 4. Report of Pending Receipts - II |                                       |                     |
| Journals & Ledger |                                    |                                       |                     |
| Data Extract Tool |                                    |                                       |                     |
| Email             |                                    |                                       |                     |
|                   |                                    |                                       |                     |
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|                   |                                    |                                       |                     |
|                   |                                    |                                       |                     |
|                   |                                    |                                       |                     |
|                   |                                    |                                       |                     |



### **Report of Receipts - Transaction Details**

| Receipt #                                 |                 | Member/Payor   |             |            |                               |           |                |
|---|-----------------|--|-------------|------------|-------------------------------|-----------|----------------|
| Check #                                   | Receipt Date    | Account: Sub Account   | Event       |            | Description                   |           | Amount         |
| Batch: 87                                 |                 | Date Processed: 08-17-2011   |             |            |                               |           |                |
| 566<br>1207                               | 08-17-2011      | Kenneth M Ostdiek<br>Assessments: Miscellaneous<br>Assessments: Dues | Buck-A-I    | Month Club |                               |           | 12.00<br>15.00 |
| Batch: 88                                 |                 | Date Processed: 08-30-2011   |             |            | Batch 87 Total:               |           | 27.00          |
| 567<br>cash                               | 08-25-2011      | Knights of Columbus<br>Activities                                    |             |            | Recruitment                   |           | 120.00         |
| 568<br>7458                               | 08-30-2011      | Loren M Steenson<br>Activities                                       | Shirt       |            | \$25.00 cash                  |           | 50.00          |
|   |                 |  |             |            | Batch 88 Total:               |           | 170.00         |
|   |                 |  |             | Grar       | nd Total of Report of F       | leceipts: | 197.00         |
| Respectfu                                 | ully submitted, |  |             |            | Received by:                  |           |                |
| Eugene J Walker Jr<br>Financial Secretary |                 |  |             |            | Timothy J Jensen<br>Treasurer |           | -              |
|   |                 | Treasurer's R  | eport of Re | eceipts    | Top of page                   |           |                |

MSGR MICHAEL E DOLAN CO 1128 PO Box 1110 Chadron, NE 69337 Report of Receipts - Transaction Details Page 6 of 15 December 01, 2010

| Receipt #  |              | Member/Payor                            |        |           |         |                   |         |
|------------|--------------|---|--------|-----------|---------|-------------------|---------|
| Check #    | Receipt Date | Account: Sub Account                    |        | Event     | Dea     | cription          | Amount  |
| 53<br>3669 | 02-03-2010   | Randy S Bauer<br>Assessments: Dues      |        |           |         |                   | 25.00   |
| 54<br>2158 | 02-03-2010   | Joseph P Rischling<br>Assessments: Dues |        |           |         |                   | 50.00   |
| 55<br>3326 | 02-03-2010   | Gerald J Crews<br>Activities: Donations |        |           |         |                   | 15.00   |
|            |              |   |        |           |         | Batch 4 Total:    | 365.00  |
| Batch: 5   |              | Date Processed: 02-03-2010              |        |           |         |                   |         |
| 56         | 01-11-2010   | Bars<br>Activities                      |        | Bars      | cha     | mber              | 251.50  |
| 57         | 01-04-2010   | Bars<br>Activities                      |        | Bars      | Pelt    | lon               | 1433.26 |
|            |              |   |        |           |         | Batch 5 Total:    | 1,684.7 |
| Batch: 6   |              | Date Processed: 02-03-2010              |        |           |         |                   |         |
| 58         | 01-31-2010   | First National Bank<br>Interest         |        |           |         |                   | 0.19    |
|            |              |   |        |           |         | Batch 6 Total:    | 0.19    |
| Batch: 7   |              | Date Processed: 02-07-2010              |        |           |         |                   |         |
| 59<br>1338 | 02-07-2010   | James M Manternach<br>Assessments: Dues |        |           |         |                   | 25.00   |
| 60<br>1934 | 02-07-2010   | Charles R Kuskie<br>Assessments: Dues   | Report | of Receip | ots – T | ransaction detail | 25.00   |
MSGR MICHAEL E DOLAN CO 1128 PO Box 1110 Chadron, NE 69337



Page 1 of 1 November 01, 2011

## **Report of Vouchers**

|           |              |   |          | Batch 29 Total: | 129.34 |
|-----------|--------------|---|----------|-----------------|--------|
|           |              | Activities: Bars                                | Bars     | Refreshments    | 129.34 |
| 166       | 11-01-2011   | Safeway<br>230 Morehead Drive / Chadron, NE 693 | 337-2325 |                 |        |
| Batch: 29 |              | Date Processed: 11-01-2011                      |          |                 |        |
| Check #   | Voucher Date | Account: Sub Account                            | Event    | Description     | Amount |
| Voucher # |              | Member/Payee / Address                          |          |                 |        |

Grand Total of Report of Vouchers: 129.34

Respectfully submitted,

Dennis R Staal Financial Secretary Gerald J Crews Grand Knight Received by:

Russell A Bohnenkamp Treasurer

| English   Español   Françai                         | is  |                                  | 🚸 Home   Contact Us   Logou |
|---|---|----------------------------------|-----------------------------|
| OF COLUMBUS<br>IN SERVICE TO ONE. IN SERVICE TO ALL | Find a Member by Last Name:                                 |                                  | Print this screen 🗐         |
|   | Officers Online   | Member Billing                   | Print Center-MB             |
| Treasurer Reports     Billing                       |   | Print Center - Billing           |                             |
| Membership Cards                                    | Billing - 1st Notice  |                                  |                             |
| Retention   | Additional Options / Requirement                            | ts                               |                             |
| Journals & Ledger                                   | Addendum Message:   |                                  |                             |
| Data Extract Tool                                   | Have a Joyous and Happy Chr.<br>Joy to you and your family! | istmas and May the New Year<br>! | Bring Peace and             |
|   | Thanks for being a faithful<br>Dennis Stahl Financial Se    | member of our Order<br>cretary   | ~                           |
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|   | Select  | Delivery Preference:             |                             |
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#### MSGR MICHAEL E DOLAN CO 1128

N/A Chadron, NE 69337

 Statement Date:
 12-15-2010

 Member #:
 341548

Amount Enclosed: \_\_\_\_\_ Balance Due: 32.00 Make Check Payable to: MSGR MICHAEL E DOLAN CO 1128

Denny L Bartlett 1620 Lee St Lakewood, CO 80215-2825 Send Payment to Financial Secretary: Dennis R Staal PO Box 1110 Chadron, NE 69337

Detach and retain for your records



| Membership Bill for: | Denny L Bartlett |
|----------------------|------------------|
| Statement Date:      | 12-15-2010       |
| Annual Dues:         | 30.00            |

MSGR MICHAEL E DOLAN CO 1128 N/A Chadron, NE 69337

| De | tail | of | Cł | na | ra | es | 1 |
|----|------|----|----|----|----|----|---|
| _  |      | _  | _  |    | -  |    |   |

|                      |                    | Previous Balance: | 0.00  |
|----------------------|--------------------|-------------------|-------|
| Current Assessments: |                    |                   |       |
| 11-30-2010           | Special Assessment | Culture of Life   | 2.00  |
| 12-15-2010           | Dues Assessment    |                   | 30.00 |
|                      |                    | Total Due:        | 32.00 |

#### Note:

Here is your 2011 dues statement. Hope this Holiday Season is a Joyous time for you and your family.

Thanks for being a faithful member. Dennis Stahl Financial Secretary

## Member dues statement

| English   Español   França                             | S                                 |  | 🐥 Home   Cor   | ntact Us   Logout   |
|--|-----------------------------------|--|----------------|---------------------|
|  | Find a Member by Last Name:<br>Go |  |                | Print this screen 🖨 |
|  | Officers Online                   | Member Billing   | Print Center-M | в                   |
| <ul> <li>Treasurer Reports</li> <li>Billing</li> </ul> | Print                             | Center - Membersł  | nip Cards      |                     |
| • Membership Cards                                     | Membership Cards - By Member 1    | Гуре   |                |                     |
| Retention  | Additional Options / Requirement  | ts   |                |                     |
| Journals & Ledger                                      | Select Member Type:               |  |                |                     |
| Data Extract Tool                                      | ~                                 |  |                |                     |
| • Email  |                                   |  |                |                     |
|  | ●<br>○<br>○<br>○<br>○             | All Billable<br>All Members<br>Regular<br>Honorary<br>Honorary Life<br>Members on Disability |                |                     |
|  |                                   |  | Print C        | ards                |
|  |                                   | Back   |                |                     |
|  | Preparing to                      | o print members  | hip cards      |                     |

|                                      | THIS IS TO CERTIFY THAT   |                                      | THIS IS TO CERTIFY THAT  |
|--------------------------------------|---|--------------------------------------|--|
| BROTHER                              | Todd M Auer   | BROTHER                              | Robert E Bauerkemper   |
| MEMBER NO.<br>COUNCIL NO.            | 4230645 IS A <b>1st</b> DEGREE MEMBER OF<br>1128 IN CHADRON NE  | MEMBER NO.<br>COUNCIL NO.            | 1210496 IS A <b>1St</b> DEGREE MEMBER OF<br>1128 IN CHADRON NE   |
|                                      | DUES PAID TO: December 31, 2011   |                                      | DUES PAID TO: December 31, 2011  |
|                                      | G.K.  |                                      | G.K.   |
|                                      | F.S.  |                                      | F.S.   |
|                                      | MEMBER SIGNATURE  |                                      | MEMBER SIGNATURE   |
| BROTHER<br>MEMBER NO.<br>COUNCIL NO. | THIS IS TO CERTIFY THAT<br>Carl F Baehler<br>2798997 IS A <b>3rd</b> DEGREE MEMBER OF<br>1128 IN CHADRON NE<br>DUES PAID TO: December 31, 2011<br><u>G.K.</u><br>F.S. | BROTHER<br>MEMBER NO.<br>COUNCIL NO. | THIS IS TO CERTIFY THAT Donald W Blausey 3639203 IS A <b>3rd</b> DEGREE MEMBER OF 1128 IN CHADRON NE DUES PAID TO: December 31, 2011 G.K. F.S. |
|                                      | MEMBER SIGNATURE  |                                      | MEMBER SIGNATURE   |
|                                      |   |                                      |  |

Membership cards printed on card stock provided by Supreme

| KNIGHTS<br>OFCOLUMBUS<br>IN SERVICE TO ONE. IN SERVICE TO ALL | Find a Member by Last Name:  |                        | Print this screen 🖨 |
|---|--|------------------------|---------------------|
|   | Office <del>rs</del> Online  | Member Billing         | Print Center-MB     |
| Treasurer Reports   | Print C  | Center - Membership Ca | rds                 |
| Membershin Cards  | Membership Cards   |                        |                     |
| Retention   | <ol> <li>By Member Type</li> <li>All Members whose Dues are C</li> </ol> | urrent                 |                     |
| Journals & Ledger   | 3. Blank Membership Card Templa  | ite                    |                     |
| Data Extract Tool   | 4. Back of Card  |                        |                     |
| Email   |  |                        |                     |
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| <ul> <li>Please print your completed form if you would like</li> </ul> | e a copy for your records.    |

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| ROTHER                          |                        |                                  |   | BROTHER                              |                |  |   |              |
| MBER NO.                        |                        | IS A                             | DEGREE MEMBER OF  | MEMBER NO.                           |                | IS A                                       | DEGREE MEMBER OF                          |              |
| UNCIL NO.                       | 1128                   | IN CH                            | ADRON, NE   | COUNCIL NO.                          | 1128           | IN CH                                      | ADRON, NE                                 |              |
| [                               | DUES P                 | AID TO:                          |   |                                      | DUES F         | PAID TO:                                   |   |              |
|                                 |                        |                                  | G.K.  |                                      |                |  |   | G.K.         |
|                                 |                        |                                  | F.S.  | -                                    |                |  |   | F.S.         |
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| OTHER<br>MBER NO.               | TH                     | S IS TO CERT                     |   | BROTHER<br>MEMBER NO.                | ТН             | IS IS TO CERT                              | IFY THAT<br>DEGREE MEMBER OF              |              |
| NOTHER                          | тн:<br>1128            | IS A                             | IFY THAT<br>DEGREE MEMBER OF<br>ADRON, NE                 | BROTHER<br>MEMBER NO.<br>COUNCIL NO. | тн<br>1128     | IS IS TO CERT<br>IS A<br>IN CH             | IFY THAT<br>DEGREE MEMBER OF<br>ADRON, NE |              |
| ROTHER<br>MBER NO.<br>UNCIL NO. | THE<br>1128<br>DUES P  | IS A<br>IS A<br>IN CH            | DEGREE MEMBER OF  | BROTHER<br>MEMBER NO.<br>COUNCIL NO. | 1128<br>DUES F | IS IS TO CERT<br>IS A<br>IN CH<br>PAID TO: | DEGREE MEMBER OF                          |              |
| ROTHER<br>MBER NO.<br>UNCIL NO. | тня<br>1128<br>DUES P. | IS A<br>IS A<br>IN CH<br>AID TO: | IFY THAT<br>DEGREE MEMBER OF<br>ADRON, NE<br>G.K.         | BROTHER<br>MEMBER NO.<br>COUNCIL NO. | 1128<br>DUES F | IS IS TO CERT<br>IS A<br>IN CH<br>PAID TO: | DEGREE MEMBER OF                          | G.K.         |
| ROTHER<br>MBER NO.<br>UNCIL NO. | THE<br>1128<br>DUES P. | IS A<br>IN CH<br>AID TO:         | IFY THAT<br>DEGREE MEMBER OF<br>ADRON, NE<br>G.K.<br>F.S. | BROTHER<br>MEMBER NO.<br>COUNCIL NO. | 1128<br>DUES F | IS IS TO CERT<br>IS A<br>IN CH<br>PAID TO: | IFY THAT<br>DEGREE MEMBER OF<br>ADRON, NE | G.K.<br>F.S. |

📒 Highlight Fields

Blank templates available to print separate cards

| IN SERVICE TO ONE. IN SERVICE TO ALL |  |  | 3 EXPERY               |
|--------------------------------------|--|--|------------------------|
|                                      | Officers Online                        | Member Billing                         | Print Center-MB        |
| Treasurer Reports                    | Print                                  | Center - Membership (                  | Cards                  |
| • Membershin Cards                   | Membership Cards - All Members         | whose Dues are Current                 |                        |
| Retention                            | Additional Options / Requirement       | s                                      |                        |
| Journals & Ledger                    | Print Membership Cards for             | members whose dues bec                 | came current between   |
| Data Extract Tool                    |  | the following dates:                   |                        |
| Email                                | Show from:<br>06-17-2011<br>MM-DD-YYYY | to:<br>09-17-2011                      |                        |
|                                      |  |  | Print Cards            |
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|-------------|-----------------------------------|--|------------------|
| BROTHER     | James L Elder                     | BROTHER Corey T Sorenson                     | 🗈 🖶 🔻 Page 🕶 Saf |
| MEMBER NO.  | 3380979 IS A 3rd DEGREE MEMBER OF | MEMBER NO. 4075406 IS A 3rd DEGREE MEMBER OF |                  |
| COUNCIL NO. | 1128 IN CHADRON NE                | COUNCIL NO. 1128 IN CHADRON NE               |                  |
|             | DUES PAID TO: December 31, 2011   | DUES PAID TO: December 31, 2011              |                  |
|             | G.K.                              | G.K.   |                  |
|             | F.S.                              | F.S.   |                  |
|             | MEMBER SIGNATURE                  | MEMBER SIGNATURE                             |                  |
|             |                                   |  |                  |
|             |                                   |  |                  |
|             | THIS IS TO CERTIFY THAT           |  |                  |
| BROTHER     | Kenneth T Jenkins                 |  |                  |
| MEMBER NO.  | 4077789 IS A 1st DEGREE MEMBER OF |  |                  |
| COUNCIL NO. | 1128 IN CHADRON NE                |  |                  |
|             | DUES PAID TO: December 31, 2011   |  |                  |
|             | G.K.                              |  |                  |
|             | F.S.                              |  |                  |
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|             |                                   | Example of four on a page                    |                  |
|             | THIS IS TO CERTIFY THAT           |  |                  |
| BROTHER     | Keith P Kearns                    |  |                  |
| MEMBER NO.  | 4318159 IS A 1st DEGREE MEMBER OF |  |                  |
| COUNCIL NO. | 1128 IN CHADRON NE                |  |                  |
|             | DUES PAID TO: December 31, 2011   |  |                  |
|             | G.K.                              |  |                  |
|             | F.S.                              |  |                  |
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| English   Español   Françai                                    | S                                     |                                   | 🔶 Home   Contact Us   Logout |
|--|---------------------------------------|-----------------------------------|------------------------------|
| KNIGHTS<br>OF COLUMBUS<br>IN SERVICE TO ONE. IN SERVICE TO ALL | Find a Member by Last Name:<br>Go     |                                   | Print this screen 🖨          |
|  | Officers Online M                     | ember Billing                     | Print Center-MB              |
| Treasurer Reports     Billing                                  | Print Cent                            | er - Membersl                     | nip Cards                    |
| <ul> <li>Membership Cards</li> </ul>                           | Membership Cards - Print Back of Card |                                   |                              |
| ▶ Retention  | Additional Options / Requirements     |                                   |                              |
| • Journals & Ledger  | Your full name and title will always  | appear on the ba                  | ack of the Membership Card.  |
| Data Extract Tool  | Please select one or more of the a    | additional contac                 | t options you would like to  |
| ▶ Email  |                                       | ulopiuj.                          |                              |
|  |                                       | Address Informat                  | ion                          |
|  |                                       | Residence Phone<br>Business Phone |                              |
|  |                                       | Cell Phone                        |                              |
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Select information you want printed on the back of the card

Information printed on the reverse side of each member's card

Dennis R Staal Financial Secretary

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Po Box 1110 Chadron, NE 69337-1110

R: 308-432-3442

dstaal@msn.com

Dennis R Staal

**Financial Secretary** 

Po Box 1110 Chadron, NE 69337-1110

R: 308-432-3442

dstaal@msn.com

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R: 308-432-3442

dstaal@msn.com

| KNIGHTS<br>OF COLUMBUS<br>IN SERVICE TO ONE. IN SERVICE TO ALL | Find a Member by Last Name:   |                         | Print this screen |
|--|---|-------------------------|-------------------|
|  | Officers Online   | Member Billing          | Print Center-MB   |
| <ul> <li>Treasurer Reports</li> <li>Billing</li> </ul>         | Print   | Center - Retention Repo | orts              |
| <ul> <li>Membership Cards</li> <li>Retention</li> </ul>        | Retention Reports         1. Retention Committee Report         2. Outctanding Ralance Report |                         |                   |
| Journals & Ledger  | 2. Outstanding balance Report   |                         |                   |
| <ul> <li>Data Extract Tool</li> <li>Email</li> </ul>           |   |                         |                   |
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|   | GHTS<br>LUMBUS<br>RE. IN SERVICE TO ALL              |                                   | Print this screen 🖨 |
|   | Officers Online                                      | Member Billing                    | Print Center-       |
| ► Treasurer Re<br>► Billing                     | eports<br>Retention Reports - Outstandin             | Print Center - Billing            |                     |
| Membership                                      | Cards Additional Options / Requirement               | ents                              |                     |
| Retention                                       |  |                                   |                     |
| Journals & L                                    | edger Select Report Option:                          |                                   |                     |
| Data Extract                                    | Tool   | Members with Outstanding Balances |                     |
| ▶ Email   |  | All Members                       |                     |
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MSGR MICHAEL E DOLAN CO 1128 PO Box 1110 Chadron, NE 69337



Page 1 of 1 September 17, 2011

# **Outstanding Balance Report**

| Member Name         | Billing Status | Amount Due |
|---------------------|----------------|------------|
| Brickley, David S   | 2nd Notice     | 40.00      |
| Connealy, Timothy P | 2nd Notice     | 50.00      |
| Danielson, Casey E  | 2nd Notice     | 25.00      |
| Dressel, Nichlas H  | 2nd Notice     | 25.00      |
| Hein, Michael E     | 2nd Notice     | 50.00      |
| Kaus, William C     | 2nd Notice     | 115.00     |
| Mack, Jerry E       | 2nd Notice     | 70.00      |
| Manternach, James C | 2nd Notice     | 75.00      |
| Mc Ginley, Tim J    | 2nd Notice     | 50.00      |
| Milburn, Jeffrey D  | 2nd Notice     | 50.00      |
| Morgan, Jeffrey P   | 2nd Notice     | 75.00      |
| Morris, Tom H       | 2nd Notice     | 25.00      |
| O Boyle, William J  | 2nd Notice     | 25.00      |
| Simons, Thomas J    | 2nd Notice     | 50.00      |
| Vapenik, Seth J     | 2nd Notice     | 75.00      |
| Waldo, Jamie S      | 2nd Notice     | 25.00      |
| Wellnitz, Michael J | 2nd Notice     | 50.00      |
|                     |                |            |

**Total Members:** 

17

Total Outstanding: 875.00

MSGR MICHAEL E DOLAN CO 1128 PO Box 1110 Chadron, NE 69337



Page 1 of 3 December 01, 2010

#### Income & Expense Report

|                    | From: 07-01-2010 To: 12-01-2010 |         |
|--------------------|---------------------------------|---------|
| Income Accounts    |                                 |         |
| Activities         | 0.00                            |         |
| Bars               | 4,143.67                        |         |
| Council meals      | 235.91                          |         |
| Donations          | 40.00                           |         |
| One Rose One Life  | 0.00                            |         |
| Parish Meals       | 0.00                            |         |
| Reimbursements     | 100.00                          |         |
| Tootsie Rolls      | 0.00                            |         |
| Total Activities:  | 4,519.58                        | 4       |
| Activities         | 0.00                            |         |
| Total Activities:  | 0.00                            |         |
| Assessments        | 0.00                            |         |
| Dues               | 80.00                           |         |
| Initiation Fee     | 0.00                            |         |
| Miscellaneous      | 0.00                            |         |
| prepaid dues       | 0.00                            |         |
| Special            | 0.00                            |         |
| Total Assessments: | 80.00                           |         |
| Interest           | 1.90                            |         |
| Total Interest:    | 1.90                            | )       |
| Total Income:      |                                 | 4,601.4 |
|                    |                                 |         |

Income and Expense Report – Income only

|                             | FIGH. 0/01/2010 10. 12/01/ | 010       |           |
|-----------------------------|----------------------------|-----------|-----------|
| Expense Accounts            |                            |           |           |
| Activities                  | 0.00                       |           |           |
| Attendance Drawing          | 0.00                       |           |           |
| Bars                        | -2,825.82                  |           |           |
| Holiday and Other Parties   | -506.53                    |           |           |
| Nebraska Foundation         | 0.00                       |           |           |
| Seminary Support            | -125.00                    |           |           |
| State Convention            | -297.00                    |           |           |
| tootsie Rolls               | -1,774.24                  |           |           |
| Xmas Cards                  | -290.00                    |           |           |
| Total Activities:           |                            | -5,818.59 |           |
| Church Activities           | -550.00                    |           |           |
| Parish Meals                | 101.49                     |           |           |
| Total Church Activities:    |                            | -448.51   |           |
| Community Activities        | -100.00                    |           |           |
| Birthright                  | -300.00                    |           |           |
| One Rose One Life           | 0.00                       |           |           |
| fotal Community Activities: |                            | -400.00   |           |
| Per Capita                  | 0.00                       |           |           |
| Catholic Advertising        | 0.00                       |           |           |
| State Council               | -406.35                    |           |           |
| Supreme Council             | -279.25                    |           |           |
| Total Per Capita:           |                            | -685.60   |           |
| Sales Tax                   | -101.49                    |           |           |
| fotal Sales Tax:            |                            | -101.49   |           |
| Supplies                    | 0.00                       |           |           |
| Miscellaneous               | -158.58                    |           |           |
| Supreme Council             | 0.00                       |           |           |
| Total Supplies:             |                            | -158.58   |           |
| Youth Activities            | -76.10                     |           |           |
| Total Youth Activities:     |                            | -76.10    |           |
|                             |                            |           |           |
| Total Expenses:             |                            |           | -7.588.87 |

#### Membership Cards Data Extract for Council: Retention Select the member records to be extracted: Journals & Ledger Data Extract Tool ○ All Records O Former Members Active Members • Frat & Pers'l Info Billing Info The following appear on every data extract: Member Interests First Name Membership Number 4 ▶ Email Middle Name Member Type Last Name Member Class **Contact Information: General Contacts:** Select All Unselect All Cell Phone Residence Phone **Residence Phone Ext** Seasonal Phone Business Phone Seasonal Phone Ext Business Phone Ext **Primary Email** Fax Number 1 Secondary Email Fax Number 2 **Tertiary Email Primary Address Information:** Select All Unselect All Address Line 1 State/Province Address Line 2 Postal Code Country City Secondary Address Information: Select All Unselect All Address Line 1 (Secondary) State/Province (Secondary) Address Line 2 (Secondary) Postal Code (Secondary) City (Secondary) Country (Secondary) Fraternal & Personal Information: Select All Unselect All 1st Degree Date Spouse First Name 2nd Degree Date Spouse Last Name 3rd Degree Date Spouse Birth Date 4th Degree Date Spouse Date of Death Council Re-entry Date Wedding Anniversary Date Years of Continuous Service Prefix Assembly Number Suffix 4th Degree Status Fraternal Suffix Proposer Membership Number Letter Salutation Proposer Name Parish **Ordination Date** Nickname **Birth Date** Occupation Date of Death Employer **Marital Status**

Get Extract

|           |      |          |  | Otticers     | Online       |             | Memb       | oer Billing |              | Print        | t Center-MB  |           |    |
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| • Email   |      | F38      |  | (*           | <i>f</i> ∗ R |             |            |             |              |              |  |           | ~  |
|           |      | A        | В                                      | С            | D            | E           | 1          | F           | G            | Н            | 1  | J         |    |
|           | 36   | James    | J                                      | Tesina       | 1914086      | N           | R          |             |              |              |  |           |    |
|           | 37   | Joseph   | D                                      | Konrath      | 1918935      | 0           | R          | 3           | 308-432-2669 |              |  |           |    |
|           | 38   | Clarence | J                                      | Simones      | 1963495      | Α           | R          | 3           | 308-432-4660 |              |  |           |    |
|           | 39   | Randy    | S                                      | Bauer        | 2073830      | Α           | R          | 3           | 308-432-2388 |              | 308-430-5955   |           |    |
|           | 40   | Richard  | Α                                      | Koza         | 2073832      | Α           | R          | 3           | 808-432-3917 |              |  |           | =  |
|           | 41   | Myron    | Ĺ                                      | Paul         | 2302697      | 0           | R          | 3           | 308-282-1568 |              |  |           |    |
|           | 42   | Tom      | н                                      | Morris       | 2302698      | Α           | R          | 3           | 308-282-1406 | 308-282-1010 |  |           |    |
|           | 43   | Tim      | J                                      | Mc Ginley    | 2302700      | Α           | R          | 3           | 308-282-1452 |              | 308-360-0107   |           |    |
|           | 44   | Michael  | Т                                      | Varn         | 2302703      | Α           | R          | 3           | 308-282-0780 |              |  |           |    |
|           | 45   | Jon      | C                                      | Thomazin     | 2364965      | Α           | R          | 3           | 308-432-4286 |              |  |           |    |
|           | 46   | Terrence | F                                      | Brennan      | 2412130      | Х           | R          |             |              |              |  |           |    |
|           | 47   | Daniel   | G                                      | Garrett      | 2416893      | Α           | R          |             |              |              | 308-430-3428   |           |    |
|           | 48   | Martin   | W                                      | Wasserbu     | 2477099      | 0           | R          | 6           | 505-459-2431 |              |  |           |    |
|           | 49   | Dennis   | R                                      | Staal        | 2504451      | 0           | R          | 3           | 308-432-3442 |              | 308-430-0337   |           |    |
|           | 50   | Roger    | L                                      | Goffena      | 2522658      | Α           | R          | 3           | 308-432-5292 |              |  |           | -  |
|           | 14 3 | Ex       | tract(1)                               | 2/           |              |             |            | 0           | 1            |              |  |           | 1  |
|           | Rea  | ady      |  |              |              |             |            |             |              | 그끤 100% (-   |  | $ \oplus$ | 11 |

Data Extract – Selected member and phone numbers

|   | Officers Online                          | Member Billing               | Print Center-MB            |
|---|--|------------------------------|----------------------------|
| Treasurer Reports                                       |  | Email Tool                   |                            |
| ▶ Billing   |  | 2                            |                            |
| <ul> <li>Membership Cards</li> <li>Retention</li> </ul> | Select the group(                        | s) and/or role(s) to which y | you wish to send an Email: |
| Journals & Ledger                                       |  | Email Members                |                            |
| Data Extract Tool     Email                             |  | All Members                  |                            |
| • Email Tool  | Email by Member Type:                    |                              |                            |
| Email History   | Associate Members Email by Member Class: | Insur                        | ed Members                 |
|   | Regular Members                          | 🗌 Hono                       | rary Life Members          |
|   | Honorary Members Email by Degree Status: |                              |                            |
|   | 1st Degree Members                       | 🗌 3rd D                      | egree Members              |
|   | Email by Council Officers:               |                              |                            |
|   | All Council Officers                     | Advo                         | cate                       |
|   | Chaplain                                 | Ward                         | en                         |
|   | Deputy Grand Knight                      |                              | e Guard                    |
|   | Chancellor                               | Outsi     One 1              | de Guard<br>/ear Trustee   |

Email tool in the print center module

### Treasurer Reports

- Billing
- Membership Cards

- Retention
- Journals & Ledger
- Data Extract Tool
- Email
- Email Tool
- Email History

## Email Sent to History

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| Date Sent: | 12-01-2010   |
|------------|--|
| Sent by:   | Goossens, R  |
| Subject:   | Second and Third Degrees being held on January 16th at St Wenceslaus |

#### This Email was sent to the group(s) and/or role(s) selected below. To see the actual Email address(es), click on the group or role name.

| Email Members              |                       |  |  |  |
|----------------------------|-----------------------|--|--|--|
| All Members                |                       |  |  |  |
| Email by Member Type:      |                       |  |  |  |
| Associate Members          | Insured Members       |  |  |  |
| Email by Member Class:     |                       |  |  |  |
| Regular Members            | Honorary Life Members |  |  |  |
| Honorary Members           |                       |  |  |  |
| Email by Degree Status:    |                       |  |  |  |
| ✓ 1st Degree Members       | 3rd Degree Members    |  |  |  |
| 2nd Degree Members         |                       |  |  |  |
| Email by Council Officers: |                       |  |  |  |
| All Council Officers       | Advocate              |  |  |  |
| Grand Knight               | Lecturer              |  |  |  |
| Chaplain                   | Warden                |  |  |  |
|                            |                       |  |  |  |

History of email sent – Note email sent to 1<sup>st</sup> degree members only



Thanks for all you do. We appreciate it...